REVELATION. XI.   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION.   
 the open street of ‘the great city, street of the great city   
 namely, that which spiritually is which spiritually is called   
 called Sodom and Egypt, "where Sodom and Egypt, where   
 u Heb, xiti.12, was also our Lord was cru-   
 coh. 24 also And + their from among the peo- cified, °And they of the   
 480 two our ple and tribes and tongues and people and kindreds and   
 three nations look upon their dead + body tongues and nations shall   
 MSS, and three days and an half, ¥and + suffer see their dead bodies three   
 ‘nd alt days and an half, and   
 The Sinaitie, shall not suffer their dead   
 the third   
 sient here, most of othera. y Ps. 9, 8. $50 all ancient   
   
 plural) [is] (the present is best to sup- have principally led those who hold the   
 ply, on account of the verbs following, literal Jerusalem to be meant. But if,   
 which are in the present, until we come to as I believe I have shewn, such an inter-   
 shall send: and with which the portion pretation is forbidden by the previons   
 relating to the corpses is bound up) upon words, then we must not fall back on   
 the open street (literally, wide space) an erroneous view on account of the ap-   
 of the great city (not Jerusalem [see parent requirements of these words, but   
 above], which is never called by this enquire whether by the light of the sub-   
 name: but the great city of the s sequent prophecy, which is an expansion   
 ceeding visions, of which this is antici- of this, we may find some meaning for   
 patory and compendious), namely, that them in accordance with the precedi   
 which is called spiritually (i. e. allegori- conditions. And this is surely not di   
 cally; in a sense higher than the literal cult to discover. If we compare ch. xvi   
 and obvious one. The only other place 24. with Matt. xxiii. we shall find a   
 in which we find this usage of the word ground than the mere literal Jerusalem on   
 is in 1 Cor. ii. which see, and notes which to place the Lord’s own martyrdom   
 there) Sodom and Egypt (those Com- and that of His saints. It is true, He was   
 mentators who maintain that the literal crucified at Jernsalem : but it is also trao   
 Jerusalem is here meant, allege Isa. i, that He was crucified not in, but outside   
 9 ff, and Ezek. xvi. 48, as places where the city, and by the hands, not of Jews,   
 she is called Sodom. But the latter place but of Romans. The fact is, that the   
 is no example: for there Jernsalein is literal Jerusalem, in whom was found the   
 compared, people in general sinfulness, with blood of all the saints who had been slain   
 her 9] that are called and this name: and on earth, has been superseded by that   
 not called Sodom at all. in respect of de- wider and greater city, of which this pro-   
 pravity, as it is the desolation of but the phecy speaks: and as the temple, in pro-   
 which (vv.7—9] almost equalled that of phetie language, has become the church   
 the devoted cities, And even supposing of God, so the outer city, in the same lan-   
 this to be a ease in point, no instance can guage, has become the great city which   
 Lo alleged of Jerusalem being called Egypt, will be the subject of God’s final judg-   
 or any thing bearing such an interpretation. ents. For those who consider this, there   
 Whereas in the subsequent prophecy both be no hesitation in interpreting even   
 these comparisons are naturally suggested local designation also of this great   
 with regard to the great city there men- . And some from among the peoples   
 tioned : viz. of Sodom by ch. xix. 3, and tribes and languages and nations   
 compared with Gen. xix, 28, and tha look upon (the prophetic history is ea   
 Egypt, and indecd Sodom also, by ch. ried on in the present, as in ch. xviii,   
 4 it), where their Lord also (as well 11 compared with ver. 9, and elsewhere)   
 as they: not the specific term erucifixion, their corpse (see above) three days and   
 but the general fact of death by per- a half (on this period we may remark,   
 secution, underlying it, being in the that these 33 days are connected by   
 Writor’s mind) was crucified (these words analogy with the periods previously men~   
 tioned: with the 1260 days and 42   
 months = 3 years: and that in each   
 case the half of the mystic number 7   
 enters. Also, that Elliott’s calculation